Form No. 182-S.C10M 1-51	
STATE OF SOUTH CAROLINA	2-10/00
COUNTY OF GREEN VILLE	
KNOW ALL MEN BY THESE PRESENTS, That Jennie	M. JONES +
HOMN A. HONES	, grantor (s)
of said County and State, in consideration of the sum of \$/OO by DUKE POWER COMPANY, the receipt whereof is hereby acknowledge said DUKE POWER COMPANY, its successors and assigns, the right in and upon that certain tract or lot of land situated in said County	nowledged, do hereby grant unto hts, privilege and easement to go
NORTH	
SOUTH MT. VIEW CIRCLE	
EAST LOT 28	
WEST LOT 30	
poles, wires and other necessary apparatus and appliances, a line for ity, and for telephone purposes, together with the right at all time purpose of inspecting said line and making necessary repairs and a the right at all times to cut away and keep clear of said line all trees in any way, endanger the proper maintenance and operation of the seriocate said line over said premises to conform to any future highway provement.	es to enter said premises for the alterations thereon, together with and other obstructions that may, same; also including the right to
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IN WITNESS WHEREOF, the said grantor (s) do hereunto this day of 1955. Signed, sealed and delivered in the presence of: James J. Malerson James Jahn	m. Junes (SEAL)
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STATE OF SOUTH CAROLINA COUNTY OF Solution Day	and made
Personally appeared before me	sıgı,
seal, and as III act and deed deliver the within written instrument with Ances or witnessed the execution of the second s	ution thereof. (SEAL)
(Séal) Larle & Boone Notary Public.	
Recorded February 16, 1955 at 2:34 P.	M. No. 4289